

EXPRESS MAILING LABEL NO. EV 210751384 US

PATENT APPLICATION
Docket No. 2409.3273.3US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
MAR 12 2003
TECHNOLOGY CENTER R3700

In re application of:)
)
Geoffrey S. Martin et al.)
)
Serial No. 09/819,458) Art Unit
) 3763
Filed: March 27, 2001)
)
For: MULTIPLE LUMEN CATHETER)
)
Examiner: Kevin C. Sirmons)

TRANSMITTAL FOR SUPPLEMENTAL AMENDMENT "A" AND
RESPONSE TO SPECIES ELECTION REQUIREMENT

Commissioner for Patents
United States Patent and Trademark Office
Washington, D. C. 20231

Sir:

Transmitted herewith is a Supplemental Amendment "A" and Response to Species Election Requirement with Exhibit A attached for entry in the above-captioned application.

☐ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

☒ To effect entry of amendments to any indicated portion of the above-captioned application indicated below, a correspondingly indicated appendix is enclosed:

☒ Specification. In support of proposed amendments to the specification, enclosed is Appendix A to Supplemental Amendment "A" and Response to Species Election Requirement: Detail of Proposed Amendments to Specification.

- ___ Claims. In support of proposed amendments to the claims, enclosed is Appendix ___ to Amendment "___": Detail of Proposed Amendments to Claims.
- ___ Abstract. In support of proposed amendments to the abstract, enclosed is Appendix ___ to _____: Detail of Proposed Amendments to Abstract.
- ___ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
- ___ Letter to the Official Draftsperson;
- ___ Set of _____ (___) sheets of informal drawings containing Figures _____ including the proposed amendments therein; and
- ___ A duplicate set of the _____ (___) sheets of informal drawings with the changes therein highlighted in red.
- x To render the transmitted Supplemental Amendment "A" and Response to Species Election Requirement timely filed, enclosed are the following:
- x Petition for Additional One-Month Extension of Time for a second period of one (1) month; and
- x The difference between the fee set forth in 37 C.F.R. § 1.17(b) and the fee set forth in 37 C.F.R. § 1.17(a), a difference equal in amount to \$ 300.00 is one (1) of the following:
- x . Enclosed as Check No. 3905; or
- ___ To be paid from Deposit Account No. 20-1469 of the undersigned.
- ___ To respond to a double patenting rejection, enclosed are the following:
- ___ Terminal Disclaimer with Exhibits ___ attached; and
- ___ The corresponding fee set forth in 37 C.F.R. § 1.20(d) in the amount of \$110.00 is one (1) of the following:
- ___ Enclosed as Check No. _____; or

_____ To be paid from Deposit Account No. 20-1469 of the undersigned.

 x No additional fee is required.

 x Duplicate copies of this sheet are attached.

The fee has been calculated as follows for other than a small entity applicant:

CLAIM INVENTORY			SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
Claims Remaining After	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee		Rate	Additional Fee
Total 24	Minus 24	0	\$ 9.00	\$ --		\$18.00	\$ 0
Indep. 4	Minus 4	0	\$42.00	\$ --		\$84.00	\$ 0
First Multiple Dependent Claim			\$140.00	\$ --		\$280.00	\$ 0
Additional Fee			TOTAL	\$ --		TOTAL	\$ 0

_____ Please charge my Deposit Account No. 20-1469 in the amount of _____.

_____ Check No. _____ in the amount of \$ _____ for additional claims, if any, is enclosed.

 x The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1469. Duplicate copies of this sheet are attached.

 x Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

x Any patent application processing fees under 37 C.F.R. § 1.17.

DATED this 6th day of March, 2003.

Respectfully submitted,



KENT S. BURNINGHAM
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KSB/csw

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MULTIPLE LUMEN CATHETER)	
Examiner:)	
Kevin C. Sirmons)	

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

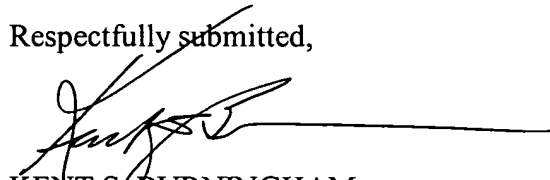
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Date of Deposit: March 6, 2003

I hereby certify that this document together with the materials listed as transmitted below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231.

DATED this 6th day of March, 2003.

Respectfully submitted,



KENT S. BURNINGHAM
Attorney for Applicant
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Transmitted: Transmittal for Supplemental Amendment A" and Response to Species Election Requirement (4 pages)
Supplemental Amendment "A" and Response to Species Election Requirement (8 pages) with Exhibit A attached
Appendix A to Supplemental Amendment "A" and Response to Species Election Requirement: Detail of Proposed Amendments to Specification (3 pages)
Petition for Additional One-Month Extension of Time (2 pages)
Check No. 3905 in the amount of \$300.00
Postcard

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